

Purchasing Department
Madison County Board of Supervisors
146 West Center Street
Canton, Mississippi 39046

601-855-5503
hardy@madison-co.com

3 August 2017

District 1 Supervisor Sheila Jones
District 2 Supervisor Trey Baxter
District 3 Supervisor Gerald Steen
District 4 Supervisor David Bishop
District 5 Supervisor Paul Griffin

Subject: Consideration of bids for the addition of a Chancery Courtroom and renovations to Administrative Building

Dear Board Members:

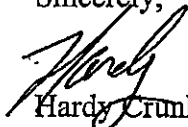
Bids were opened Thursday for the addition of a Chancery Courtroom and renovations to Administrative Building. Six bids were received.

The low bid was submitted by Flagstar Construction. Flagstar's total price to do the base work plus alternates 1, 2, and 3 is \$416,500.

I must note for the record that Flagstar wrote and initialed on the outside of its bid envelope to reduce its base bid by \$12,500. The legal bid is the amount written inside the sealed envelope; however, Flagstar was the low bidder without the \$12,500 reduction and can therefore legally reduce its bid below the original amount. That makes the total price \$416,500 instead of the \$429,000 written inside the sealed envelope.

Buildings & Grounds Director Danny Lee will be at the board meeting to answer any construction-related questions.

Sincerely,


Hardy Crunk
Purchase Clerk

August 3, 2017

Mr. Shelton Vance
County Administrator
Madison County Board of Supervisors
125 West North Street
Canton, Mississippi 39046

**RE: MADISON COUNTY
COURTROOM & ADMINISTRATIVE AREA RENOVATION
CANTON, MISSISSIPPI**


Dear Shelton:

Attached is a copy of the Certified Bid Tabulation for the above referenced project. After review of the bids submitted, we have determined that Flagstar Construction submitted the lowest Base Bid. Additionally, Flagstar will have the lowest Bid regardless of any combination of Add Alternate Bids selected by the County. Therefore, it is our recommendation that Madison County enter into a Construction Contract with Flagstar Construction for the Courtroom and Administration Area Renovation Project.

Please don't hesitate to contact us if you have any questions.

Sincerely:

JH&H ARCHITECTS / PLANNERS / INTERIORS, PA


J. CARL FRANCO, AIA, LEED AP
Principal

cc: Danny Lee

a professional association

J. CARL FRANCO, AIA, LEED AP

PAUL J. BAGLEY, AIA, LEED AP

RANDALL LEWIS, AIA, CSI

A. BRUCE WOOD, AIA

1047 North Flowood Drive

Flowood MS 39232 - 9533

p 601.948.4601

f 601.355.6200

w www.jharchitects.com

Hardy Crunk

From: Danny Lee
Sent: Thursday, August 03, 2017 4:32 PM
To: Hardy Crunk
Subject: FW: MADISON CO. COURTROOM & ADMIN RENOVATION RE: CERTIFIED BID TAB
Attachments: jhh@jhharchitects.com_20170803_144440.pdf; jhh@jhharchitects.com_20170803_144451.pdf

Importance: High

Hardy,

This all matches my numbers and I agree with the architect to ask the Board to enter into a contract with Flagstar Construction. We need to request the Board to approve the base bid and alternates #1, #2 & #3.

Total project cost including alternates is \$416,500

Thanks,

Danny

From: Carl Franco [<mailto:cfranco@jhharchitects.com>]
Sent: Thursday, August 03, 2017 3:17 PM
To: Shelton Vance <Shelton.Vance@madison-co.com>
Cc: Danny Lee <Danny.Lee@madison-co.com>
Subject: MADISON CO. COURTROOM & ADMIN RENOVATION RE: CERTIFIED BID TAB
Importance: High

Shelton, Danny:

Attached is JH&H letter recommending award of Bid to Flagstar Construction and a copy of Certified Bid Tab. Please let me know if you have any questions or need anything else.

J. Carl Franco, AIA, LEED® AP
Principal

JH&H Architects/Planners/Interiors, PA
1047 North Flowood Drive
Flowood, MS 39232-9533
(P) 601-948-4601
(F) 601-355-6200
(M) 601-259-5888
(W) www.jhharchitects.com



OFFICIAL BID TABULATION

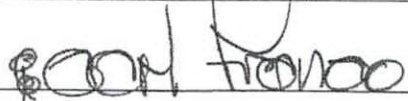
PROJECT NAME AND NO: 17100 – Madison County Courtroom & Admin. Area Renovations **BID DATE:** August 3, 2017

BID TIME: 10:00 a.m.

LOCATION: Madison County Chancery Clerk's Office – Rooms 225-228

OWNER: MADISON COUNTY **ARCHITECTS:** JH&H ARCHITECTS | PLANNERS | INTERIORS, P.A.

<u>CONTRACTOR</u>	<u>CERTIF OF RESPOND. NO.</u>	<u>BID SECURITY</u>	<u>ADDENDA</u>	<u>BASE BID</u>	<u>ADD ALTERNATIVE #1 Carpet & Paint in Admin Area</u>	<u>ADD ALTERNATIVE #2 Carpet, Paint Exist Court Rms</u>	<u>ADD ALTERNATIVE #3 Wood Wall Behind Judge</u>
Cal-Mar Construction Co. 1144 Weems Street Pearl, MS 39208	04277-MC	RLI	1 2 3	\$477,610	\$64,810	\$21,000	\$34,410
Coleman Hammons Construction 5181 Old Brandon Road Pearl, MS 39208	05182	TRAVELERS	1 2 3	\$362,000	\$46,000	\$14,000	\$19,000
Conerly Construction, Inc. PO Box 1500 Clinton, MS 39606	03619-MC	TRAVELERS	1 2	\$399,000	\$60,000	\$12,000	\$20,000
Flagstar Construction 2006 Aspen Cove Brandon, MS 39042	10817-MC	ARCH INS.	1 2 3	\$323,500	\$54,000	\$19,000	\$20,000
Paramount Contracting Group 234 School Street Ridgeland, MS 39157	19187-MC	FIDELITY & DEPOSIT	1 2 3	\$374,000	\$132,316	\$36,540	\$16,626
Richard Womack Const. 141 Blackwell Road Brandon, MS 39042	17531-MC	FIDELITY & DEPOSIT	1 2 3	\$378,000	\$47,900	\$19,000	\$17,600


J. CARL FRANCO, AIA

JH&H ARCHITECTS/PLANNERS/INTERIORS, P.A.

THOMSON REUTERS

WESTLAW Mississippi Attorney General Opinions

Honorable Moran M. Pope, Jr.

Office of the Attorney General

April 7, 1983

1983 WL 42899 (Miss.A.G.)

Office of the Attorney General

State of Mississippi

*1 April 7, 1983

***1 Schools - Buildings**

*1 Honorable Moran M. Pope, Jr.

*1 Attorney for Hattiesburg Municipal Separate School District

*1 Post Office Box 1463

*1 Hattiesburg, Mississippi 39401

Dear Mr. Pope:

*1 Attorney General Allain has received your letter of request and has assigned it to me for research and reply.

*1 Your letter states:

*1 "On March 15, 1983, at 2:00 p.m. the Hattiesburg Municipal Separate School District opened bids on a construction project, took all bids under advisement and proposed to accept a bid at their next regular meeting on Tuesday, April 12, 1983.

*1 "At 1:57 p.m. on March 15, 1983, there was handed to and received by the District the bid of Anderson Construction Co., Inc., sealed and with notations in ink on the face of and on the outside of the sealed bid envelope. Such notations are as follows:

*1 "Bid A - Cut 30,000 —

*1 "Bid B - Cut 15,000 —

*1 "Bid C - Cut 15,000 —

*1 "Just under such notations the Business Manager of the District placed the time and date of the receipt of such bid, to-wit: 1:57 p.m. 3/15/83, followed by the initials of such Business Manager.

*1 "For your convenience and clarification we attach an exact photocopy of the outside of such bid envelope as it was received at 1:57 p.m.

*1 "The said bid proposal and submission of Anderson Construction Co., Inc. was otherwise tendered by the bidder in accordance with the published public notice inviting bids and proposals.

*1 "The contract documents referred to in the published public notice provided for bidders to sign their bid proposal, and the bid proposal form for use by a bidder is included in such contract documents and such form provides for the signature of the bidder.

*1 "For your convenience, there is attached a true copy of the bid proposal of Anderson Construction Co., Inc. taken from the sealed bid proposal envelope received by the District at 1:57 p.m., March 15, 1983, showing thereon the signature of Anderson Construction Co., Inc. by Craig Ticknor.

*1 "The questions of the District are whether or not it may legally cut from the Anderson Construction Co., Inc., bid proposal:

*1 "(1) from the COMBINED BASE BID 'A', \$2,175,000, the sum of \$30,000, so that the COMBINED BASE BID 'A' would read \$2,145,000;

*1 "(2) from BID 'B', \$1,425,000, the sum of \$15,000, so that BID 'B' would read \$1,410,000;

*1 "(3) from BID 'C', \$760,000, the sum of \$15,000, so that BID 'C' would read \$745,000."

*1 In response to your inquiry and provided the notations in question were in fact on the bid envelope at the time the bids were submitted and further provided that the Board of Trustees of the Hattiesburg Municipal Separate School District makes the factual determination that Anderson Construction Co., Inc., intended to reduce the amounts of their bids as indicated by said notations, it is the opinion of this office that said board may lawfully make the indicated adjustments to the bids and consider said bids on that adjusted basis.

Very truly yours,

*2 Bill Allain

*2 Attorney General

1983 WL 42899 (Miss.A.G.)

END OF DOCUMENT

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